300 5 (CAMPAIGN CONTRIBUT	IONS AND EXPENSE	S State of Nevada
Jerry	V. Sullivan	District Judge	Sixth Judicial Dist. Dept. 2
Name (prin	•	Office (if applicable)	District (if applicable)
	30x 1868 Winnemucca dress (include city and zip code)	<u>, NV 89446</u>	775 623-1213 Telephone No.
E-Mail Address			
Select Appropriate Box(es) CANDIDATE PAC BAG POLPRTY ND EXP AMENDED			
ĸ	Office with a 6-year term Period:		CERTIFIEN CHATL FILED LIL AUG 2 3 2002
	Report #2 Due — October 2 Period: Aug. 23, 2002 — Oct. 24, 2		Secretary of State
	Report #3 Due — January * Period: Oct. 25, 2002 — Jan. 3, 20 BAGs only: Period: Oct.		FOR OFFICE USE ONLY
This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any			
CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRS 294A.007)			
1	. Total amount of monetary contribu	itions in excess of \$100	2500.00
2	2. Total amount of monetary contributions of \$100 or less		720.00
	Actual number of monetary contrib	outions of \$100 or less8	
3	3. Interest and income earned on contributions, if any		 0-
4	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)5. Total amount of In Kind Contributions		arough 3) 32 29 . 0 0
5			854.07
EXPENSES SUMMARY			
6	. Total amount of monetary expense	es in excess of \$100	14945.28
7. Total amount of monetary expenses of \$100 or less		377.38	
8. Expense for filing fee			150.00
9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)			
Remaining Balance (Subtract line 9 from 4)			
1:	0. Total amount of In Kind Expense	•	854 07
AFFIRMATION I declare under penalty of perjury that the foregoing is true and correct.			- Charlette and of management
	Wheeler		8-23-2002
Signature			Date Executed On
EL201.doc	ı	Revised: MAR-02	PAGEOF